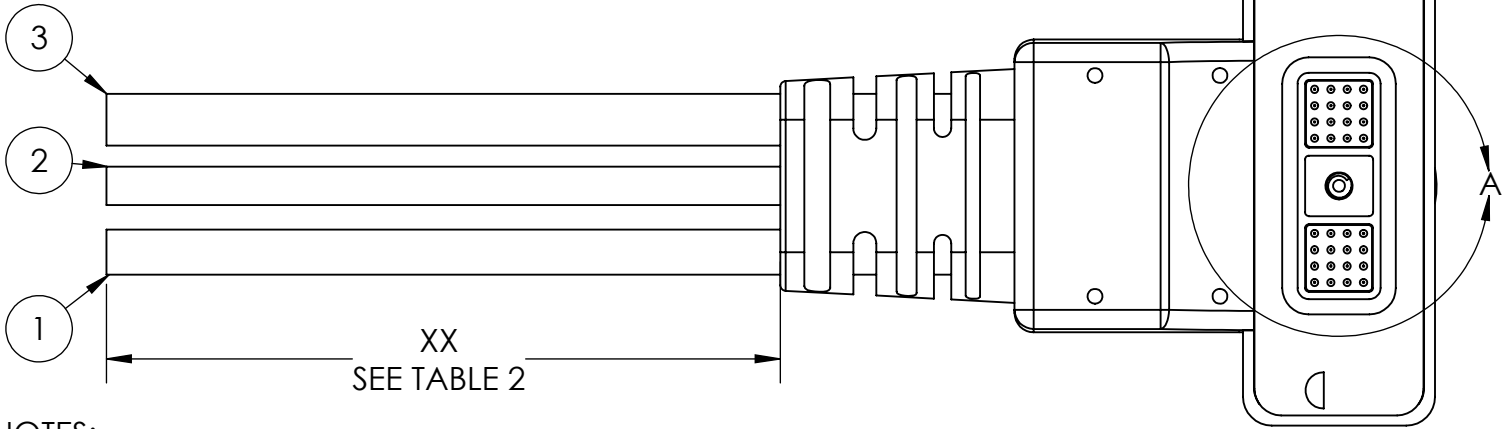
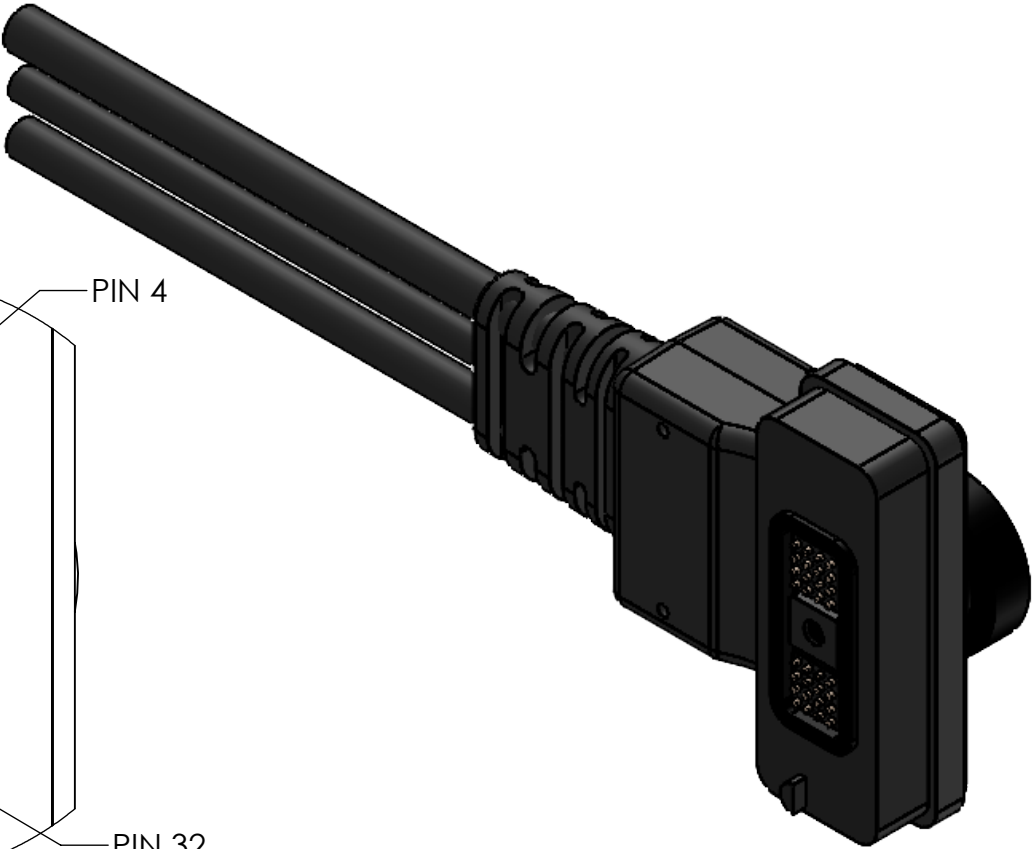
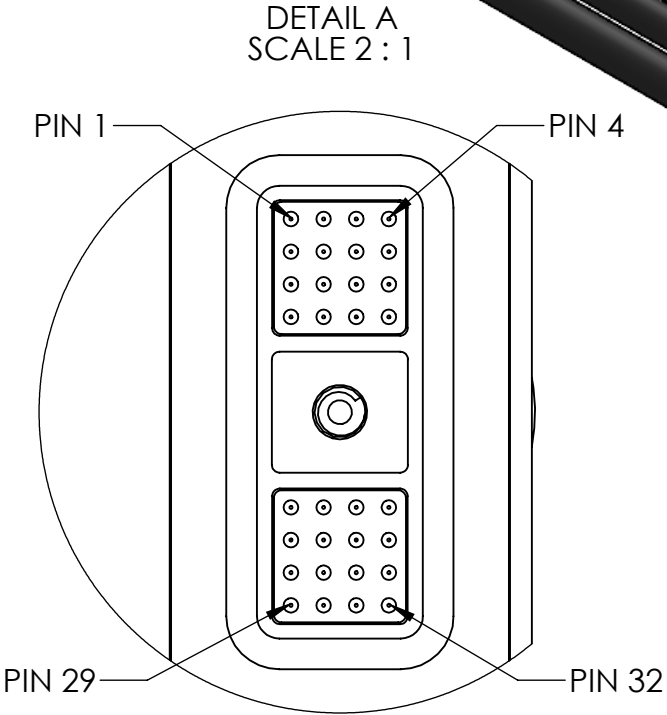
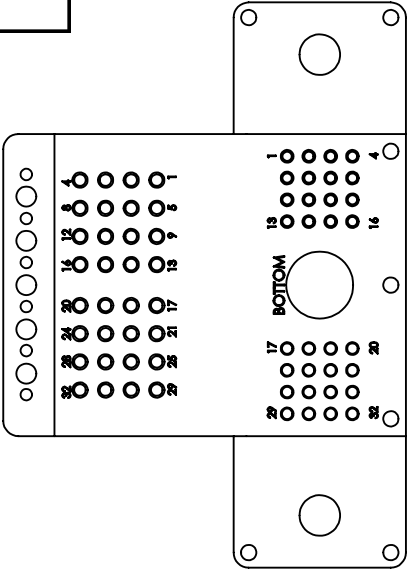


| TABLE 1 WIRE RUN LIST |                     |                     |                    |
|-----------------------|---------------------|---------------------|--------------------|
| Item 2 (Wire Color)   | Item 1 (Wire Color) | Item 3 (Wire Color) | P5 32 PIN LOCATION |
| BLACK                 |                     |                     | 1                  |
|                       |                     |                     | 2                  |
| BLUE                  |                     |                     | 3                  |
|                       |                     | ORANGE              | 4                  |
|                       |                     | RED                 | 5                  |
|                       |                     |                     | 6                  |
|                       |                     | DARK GREEN          | 7                  |
| BROWN                 |                     | DARK BLUE           | 8                  |
| PURPLE                |                     |                     | 9                  |
| RED                   |                     |                     | 10                 |
|                       |                     |                     | 11                 |
|                       |                     |                     | 12                 |
|                       |                     | YELLOW              | 13                 |
|                       |                     | BLUE                | 14                 |
|                       |                     | BROWN               | 15                 |
|                       |                     | BLACK               | 16                 |
|                       |                     | PURPLE              | 17                 |
|                       |                     | GRAY                | 18                 |
|                       |                     | PINK                | 19                 |
|                       |                     | CLEAR (ORANGE TP)   | 20                 |
|                       |                     | TAN                 | 21                 |
|                       |                     | LIGHT GREEN         | 22                 |
|                       |                     | LIGHT BLUE          | 23                 |
|                       |                     | DARK ORANGE         | 24                 |
| GRAY                  |                     |                     | 25                 |
|                       |                     |                     | 26                 |
|                       |                     |                     | 27                 |
| ORANGE                |                     |                     | 28                 |
|                       | WHITE               |                     | 29                 |
|                       | ORANGE              |                     | 30                 |
|                       | WHITE               |                     | 31                 |
|                       | BLUE                |                     | 32                 |
| GREEN (LOOP)          |                     | GREEN (LOOP)        | N/C                |
| WHITE (LOOP)          |                     | WHITE (LOOP)        | N/C                |
| SHIELD                | SHIELD              | SHIELD              | E33, E34           |

| TABLE 2 |                |
|---------|----------------|
| -XX     | Length in Feet |
| 03      | 3'             |
| 05      | 5'             |
| 06      | 6'             |
| 12      | 12'            |
| 16      | 16'            |
| 18      | 18'            |
| 24      | 24'            |
| 30      | 30'            |



- NOTES:
- JACKET: BLACK MATTE FINISH.
  - E33,E34 IS CHASSIS GROUND
  - SOLDERING IAW IPC-J-STD-001 CLASS II AS APPLICABLE.
  - CABLE ASSEMBLIES TO BE 100% TESTEDFOR CONTINUITY, SHORTS AND INSULATION RESISTANCE (250V @100MOHM MINIMUM)
  - IDENTIFICATION: BAG AND INDENTIFY ON PACKAGING THE FOLLOWING INFORMATION FOR EACH PART DELIVERED. UOS PART MARKING ON THE WIRE IS PROHIBITED:  
**PN: TE-32TML3-A-XX REV X (REV MARKING PER PO)**  
**CAGE CODE: 1HJX9**  
**DATE OF MFG: MM/YY**
  - REFERENCE SUPPLYNET FILE NUMBER SN0187.
  - MANUFACTURE AND INSPECT IAW IPC/WHMA A- 620 CLASS 2.

| REVISIONS |                       |           |     |
|-----------|-----------------------|-----------|-----|
| REV.      | DESCRIPTION           | DATE      | ENG |
| D         | UPDATED WIRE RUN LIST | 2/25/2019 | LS  |
| E         | ADJUSTED NOTE 5       | 1/7/2022  | MOB |

| BILL OF MATERIALS |             |      |                    |                                                                |
|-------------------|-------------|------|--------------------|----------------------------------------------------------------|
| ITEM NO.          | PART NUMBER | QTY  | NAME               | COMMENTS                                                       |
| 1                 | 51286       | 218" | WIRE               | 4 C CABLE (ETHERNET). .230 DIA                                 |
| 2                 | 51244       | 218" | WIRE               | 12 C CABLE .210 DIA                                            |
| 3                 | 51234       | 218" | WIRE               | 19 C CABLE. .270 DIA.                                          |
| 4                 | TE-32M-ASSY | 1    | CONNECTOR ASSEMBLY | INCLUDES HOUSING, FASTENERS, THUMBWHEEL. PROVIDED BY SUPPLYNET |
| 5                 | TBD         | AR   | SOLDER             |                                                                |
| 6                 | SN0196      | 1    | PCB                | SUPPLYNET PROVIDED                                             |

|                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                |          |                                                                                                                                                  |              |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
| UNLESS OTHERWISE SPECIFIED:                                                                                                                                                                                                                                                                                                         |           | NAME                                                                                                                                                                                                                                           | DATE     |  706 EXECUTIVE BLVD.<br>SUITE B<br>VALLEY COTTAGE, NY 10989 |              |     |
| DIMENSIONS ARE IN: INCHES<br>TOLERANCES: .XX: ± 0.03<br>.XXX: ± 0.005<br>ANGULAR: .X°: 1°<br>.XX°: 0.5°<br>BREAK EDGES: .005 - .020<br>FILLETS: .005 - .020<br>SUFACE FINISH:<br><br>GEOMETRIC TOLERANCING<br>PER: ASME Y14.5 -2009<br><br>MATERIAL: SEE DRAWING NOTES<br><br>FINISH: SEE DRAWING NOTES<br><br>DO NOT SCALE DRAWING | DRAWN     | TC                                                                                                                                                                                                                                             | 02/20/16 | TITLE:<br><br>PRC 117G FRONT EXIT<br>3 CABLE ADAPTOR                                                                                             |              |     |
|                                                                                                                                                                                                                                                                                                                                     | CHECKED   | RJB                                                                                                                                                                                                                                            | 02/20/16 |                                                                                                                                                  |              |     |
|                                                                                                                                                                                                                                                                                                                                     | COMMENTS: | <b>PROPRIETARY AND CONFIDENTIAL</b><br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>SUPPLYNET, INC. ANY REPRODUCTION<br>IN PART OR AS A WHOLE WITHOUT THE<br>WRITTEN PERMISSION OF SUPPLYNET INC.<br>IS PROHIBITED. |          | SIZE                                                                                                                                             | DWG. NO.     | REV |
|                                                                                                                                                                                                                                                                                                                                     | <b>B</b>  |                                                                                                                                                                                                                                                |          | <b>TE-32TML3-A-XX</b>                                                                                                                            | <b>E</b>     |     |
| <b>CAGE CODE: 1HJX9</b>                                                                                                                                                                                                                                                                                                             |           | SCALE: NA                                                                                                                                                                                                                                      |          | WEIGHT:                                                                                                                                          | SHEET 1 OF 1 |     |